## Education Audit Appeals Panel State of California

Appeal of 2015-16 Audit Finding 2016-001 by:

EAAP Case No. 17-15 OAH No. 2017-09-0797

GRACE HOPPER S.T.E.M. ACADEMY, Appellant.

## **Decision**

The Education Audit Appeals Panel has adopted the attached Stipulated Agreement of the parties as its Decision in the above-entitled matter.

Effective date: (

AN. 28, 2019

IT IS SO ORDERED.

Date

Joel Montero, Chairperson

for Education Audit Appeals Panel

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6	Telephone: (213) 269-6221 Fax: (213) 897-2805		
7	E-mail: Ćhara.Crane@doj.ca.gov Attorneys for Intervenor Department of Finance		
8	BEFORE THE EDUCATION AUDIT APPEALS PANEL		
9	STATE OF CALIFORNIA		
10			
11	In the Matter of the Audit Appeal of:	OAH Case No. 2017090797	
12	Appeal of 2015-16 Audit Finding 2016-001	EAAP Case No. 17-15	
13	by GRACE HOPPER S.T.E.M. ACADEMY,	STIPULATED AGREEMENT	
14	Appellant,		
15	ν.		
16			
17	CALIFORNIA STATE CONTROLLER,		
18	Respondent,		
19	CALIFORNIA DEPARTMENT OF		
20	FINANCE,		
21	Intervenor.		
22			
23	Appellant Grace Hopper S.T.E.M. Academy (Appellant), Respondent State Controller's		
24	Office (SCO), and Intervenor Department of Finance (Finance), collectively known as "the		
25	Parties," agree to a complete resolution of the above-captioned matter as follows:		
26	RECITALS		
27	A. The independent accounting firm of Vicenti, Lloyd & Stutzman, LLP (Auditor)		
28	conducted an audit of Appellant for the 2015-2016 fiscal year, the results of which were included		

This stipulated agreement may be executed in counterparts, each of which shall

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4.

1	constitute an original. Facsimile and PDF signature transmitted to other parties to this stipulated		
2	agreement are deemed to be the equivalent of original signatures.		
3	<ol><li>The Parties shall be responsible for their own attorneys' fees and costs.</li></ol>		
4	D. 31		
5	Dated:	GRACE HOPPER S.T.E.M. ACADEMY	
6		By: Margo Harris	
7		Margo Harris, Executive Director	
8			
9	Dated:, 2019	DEPARTMENT OF FINANCE	
10			
11		By:  Jeff Bell, Program Budget Manager	
12		Jeff Bell, Program Budget Manager	
13	Dated: , 2019	OFFICE OF THE STATE CONTROLLER	
14			
15		By: John E. Dickerson, Staff Counsel	
16		John E. Dickerson, Staff Counsel	
17	AG TO FORM ONLY		
18	AS TO FORM ONLY	D	
19	Dated: January 2, 2019	Respectfully Submitted,	
20		XAVIER BECERRA Attorney General of California	
21		LESLIE P. MCELROY Supervising Deputy Attorney General	
22			
23			
24		CHARA L. CRANE	
25		Deputy Attorney General  Attorneys for Intervenor Department of	
26		Finance for the State of California	
27	LA2017506866 63074666.docx		
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7	By: Margo Harris, Executive Director		
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9	Dated:, 2019 DEPARTMENT OF FINANCE		
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11	By:  Jeff Bell, Program Budget Manager		
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24	CHARA L. CRANE SUPERVISING		
25	Deputy Attorney General  Attorneys for Intervenor Department of		
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11		- Servica Holombe in
12		By: Julian Holmes Hor.  Jeff Bell, Program Budget Managen
13		V
14	Dated:, 2019	OFFICE OF THE STATE CONTROLLER
15		Bv:
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